

- d) The Lord made it clear that was to start when they got into the promised land.
 - ii) Also Moses reminded the people that when they got into the land, they were to also celebrate the feast of unleavened bread.
 - a) They carried the dough in kneading troughs wrapped with cloth on their shoulders.
 - b) That feast was to be celebrated how the Lord delivered them from Egypt and how they ate that unleavened bread after they were delivered from Egypt.
 - 4) The Lord also wanted them to remember the Passover feast every year. (*Exodus 12:48*)
 - 5) After Succoth, they went to the wilderness of Etham.
2. Divine deliverance (14-19)

i. From the Egyptians: the sea (14-15)

a. Destruction of the foe (14)

- 1) When they came to the wilderness of Etham, the Lord told them to turn off the road on which they were traveling, to not continue in the same road.
 - i) The NIV says "turned back" and that is why some want to have them turning back from here though they seem to skip the wilderness of Etham altogether.
 - ii) Where they turned off we don't know.
- 2) If they came down to the wilderness of Etham and then turned off and went to Pi Hahiroth, then they would be right by the Red Sea.
 - a) Now we can't say for sure what body of water is referred to there.
- 3) The Israelites would have their backs to the body of water and they would have desert and they would really be hemmed in.
- 4) And the Lord told Moses, "I want you to turn off from the path you are going because I want to get glory to myself through Pharaoh and his army."
- 5) Now Pharaoh ^{hears} ~~hears~~ that the people of Israel have gone and that they are wondering around seemingly not knowing where they are going.
 - i) He begins to think, "Now I had 600,000 men working for me, giving me free labor. They are all gone. What was I ever thinking about to ever let them go? Now I have nobody to do all this work."
 - ii) The Lord hardened his heart and he decides to go after him.
- 6) Pharaoh ~~takes~~ ^{takes} 600 of his best chariots and goes after the Israelites.