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1. The Argument of Eliphaz 15:1-35.
2. Job's Answer 16:1-17:16
3. The Argument of Bildad 18:1-21.
4. Job's Answer 19:1-29.
5. The Argument of Zophar 20:1-29.
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| C. The Third Round 22:1-31:40.

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2. Job's Answer 23:1-24:25.
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| V. The Debate between Jehovah and Job 38:1-42:6.

| A. The Argument of Jehovah 38:1-40:2.

| B. Job's Answer 40:3-5.

| C. Jehovah's Second Argument 40:6-41:34.

| D. Job's Second Answer 42:1-6.

| VII. Epilogue 42:7-17.

Prologue: Deals with the question, why does a just God allow the righteous to suffer when they have done nothing wrong?

-See switching between heavenly and earthly scene:

1:1-5 (earth) Job -- meaning of his name unknown.
Uz -- N. Arabia, eastern end of Edom.
(Lam. 4:21) Teman is in Edom.

See the character of an ideal person:

- 1) v.1 Righteous man, feared the Lord.
=> morally innocent, not sinless.
- 2) v.2 Family man.
- 3) v.3 Many possessions (cattle and servants).
- 4) v.3 Good reputation.
- 5) v.4 Concerned about the spiritual welfare of his children.
-Acted as a priest for his family.