- 4) "Your rod"
  - -Explains further why he will not fear.
- -"Rod" is the shepherd's club (club with spikes on its end).
  - -Picture of God's protection from outside enemies.
  - -Nothing can happen unless God permits it.
- 4) "and Your staff"
  - -"Staff" is the shepherd's crock for guiding the sheep away from danger so they won't hurt themselves.
    - -Picture of God's <u>quidance</u> which He provides so David won't hurt himself.
    - -Divine protection and guidance keep us from being afraid when in extreme danger of death.
- 4) "they comfort me."
  - -Comfort only makes sense if there is a change in condition.
    - -See initial fear, then realization of God's protection, then comfort.
    - -"They" is for emphasis.
- 5) "You arrange a table before me."
- -Shift here to picture of a <u>royal host</u> and his guest.

  (This picture covers the evening and night; the shepherd sheep picture covered the daytime).
- -Host provides food and nourishment for guest.
- -Frequentative imperfect implies repetative.
- -The Lord, like a royal host, arranges in His providence for David's nourishment.
- 5) "In front of my enemies."
  - -The host protects his guest against his enemies.
  - -"In front of" has the idea of "to the mortification of" BDB.
  - -Enemies are forced to look on in utter humiliation.
  - "Enemies" is a participle, implying continual sense.
- 5) "You cause my head to be fat with the oil."
  - -"The oil" because it refers to something definite.
  - -"Be fat" is Piel, has causative sense here.
  - -Verb is stative, perfect tense (only one in Psalm).
  - => A state which comes into existence and continues.
  - -The royal host anoints his quest with oil to honor him.
  - -This <u>produces joy</u> in the heart of the guest (cf. Psa. 45:7 "oil of gladness" [showing effect]), and refreshment (cf. Luke 7:46 -- Simon the Pharisee did not anoint Jesus).
  - -See that the Lord provides the joy which David needs.