3) "He guides me in traoks of rightness."
-"Traoks" are wagon-wheel ruts; a well-beaten path.
-"Riahtness" defines the type of traok: easy, plain to see.
-"Guides" is a frequentative imperteot.
-Pioture: The shepherd goes before the sheep and picks
paths whioh are safe for the sheep to follow.
-The Lord does this for David: He quides him to perform righteous aots by means of his oommandments. -If we stay on the "right traok" we oannot injure ourselves.
-The Lord provides the moral quidance David neads. (seeparallel for traoks of obediencein Psa. 17:5).
4) "On aooount of His name."
-The Lord's name tells us his oharacter (Ex. 34:5-7).
-The Lord guides David in order to prove himself to be what He olaims Himself to be.
-Pioture: A shepherd was jealous for maintaining a good reputation. Godihas the same ooncern.
5) "Yea, though I may walk in a valley of death-shadow."

- "Yea" implies something in addition to the above.
-"Though" has a oonoessive force, oonceding the possibility that the following may happen (BDB).
-"May walk" the imperfeot here denotes possibility.
- "Death-shadow" is a pioture for being in danger of death. -If in the shadow of something, are verv ciose to it. -Are in a valley where death is oasting a shadow.
-Shepherds sometimes had to lead sheep through dangerous rayines. In the evening, were gloomy shadows. Animals of prey and robbers oould hide in the oaves and rooks. -Note sheep arestill on the riqht traok, even though in entreme danger. David may bein danger of deatheven when on the right track.

4) "I will not fear evil."
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-"Evil" is physioal evil of possible infury.
-"Fear" is a stative, implying an attitude or condition.
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4) "Beoause you are with me."
-Reason for not being afraid.
-Note ohange of person: Shifts from talking about the Lord to talking to the Lord.
-This often happens in psalms when danger is present.
-God's presenoe dispelis David's attitude of fear.
