c) It sets of the circumstances of the composition of the Psalm (historical background). Psalms 3, 7, 18, 30, 34, 51, 52, 54, 56, 57, 59, 60, and 142. d) It sets out the <u>object</u> for which the Psalm was written. (Purpera)Psalms 38, 70, 92, 100, and 102. Note: Anything in a Psalm title in the Masoretic text which does not fit into one of these four categories belongs to the preceding Psalm. -Example: Psalm 51. "To the director" is not in these 4 categories, so goes with Psalm 50. "Mismor" describes the psalm, stays in 51. "By David" gives the author, stays in 51. "When ...." is historical background, stays in 51. 2) Musical Subscription. -The musical subscription deals primarily with the liturgical application and use of the Psalm in divine worship. Note: There are two Psalms in which material given in the literary superscription is repeated in the musical subsoription (of. Psalms 45-46 and 87-88). -Most of the title of Psa. 46 is the musical subscription for Psa. 45: "For the choir director. Of the sons of Korah, set to Alamoth" in 46 goes with with 45. -"Alamoth" is from "virgin" => the song is to be sung by virgins (fits content of Psa. 45 nicely).

-However, note repetition of authorship in subscription. -"A song" in Psa. 46 title stays with 46.

-Psa. 87-88: In Psa. 88 title, "A song ... Leannoth" should go with Psa. 87. "A Maskil of Heman" stays with Psa. 88.

-"Mahalath Leannoth" means "concerning dancing with singing." Fits content of 87 must better than 88.

-Avoids double authorship of Psa. 88 (sons of Korah, Heman) and triple classification (song, psalm, maskil).