- 6. The interpretation of figurative language.
 - a. Get the <u>picture</u> depicted by the figure clearly in mind.
 -Use BDB and other refs to get the <u>literal meaning</u>.
 - b. Determine precisely the <u>idea</u> which is <u>conveyed</u> by the picture.

Psa. 32:7-9 given above. In exegesis we must remember to tie the verses together in their context.

In verse 6, safety is promised to believers who oonfess their sin.
In verse 7, David professes faith and trust in God for his safety and security from chastisement.
Thus verses 7-9 show us how to avoid future punishment due to unconfessed sin by warning us to heed our consciences.

D. Parallelism.

- 1. Kinds of Parallelism.
 - a. <u>Synonymous</u> Parallelism.

In a synonymous parallelism, the idea expressed in the second line repeats the idea expressed in the first line in different words. Sometimes a synonymous parallelism has more than two lines.

-Note the parallelism is in thought, not in words. -There need not be the same number of words in each line.

1) Psa. 25:4 "Your ways cause me to know ..." "Your paths teach me"

2) Psa. 121:5 "The LORD is your keeper," "The LORD is your shade upon your right hand."

3) Psa. 32:1,2a "O the happiness of the man whose: a. Transgression is forgiven. b. Sin is covered. c. Iniquity is not imputed."

-Note the parallel here to Exodus 34:7. -These 3 lines repeat the parallelism, using different figures to express the same thought.