

refers to Jesus, "shall have delivered up the kingdom to God, even the Father." Now, this is the end that He is talking about, when Jesus is going to take His kingdom and He is going to deliver it up unto God the Father so that the Father will be the King, the ruler over it. When is He going to do that? He is going to do that when He, Jesus, "shall have put down all rule and all authority and power." That is, all rule that is opposed to Jesus is going to be put down, is going to be subdued. All authority that is opposed to Jesus is going to be put down and subdued. All power that is opposed to Jesus will be put down and subdued. When Jesus has done that--when He has taken every single ruler, every single power, every single authority that is opposed to Him and has put them down and subdued them--when that is done, then Jesus will take the kingdom and He will turn the administration of the kingdom over to God the Father.

Now, why is Jesus going to wait until all beings who are opposed to Him, all forces that are opposed to Him, are brought into subjection to Him. The reason is given in verse 25: "For he must reign, till he hath put all enemies under his feet." Until everything is brought into subjection to Jesus, Jesus must reign. So He is not going to take the administration of the kingdom and turn it over to the Father until every single thing that is opposed to Him is brought into subjection to Him. Then he says, "The last enemy," the last one that is opposed to Jesus and "shall be destroyed, is death." Death is the last one that shall be done away.

Rev. 20:11-15 tells us when death is going to be done away. There it says death will be cast into the lake of fire. Already Jesus has provided us victory over death. We will have victory over death when our bodies are changed, but death will be in existence until the great white throne judgment. At the great