

the God-Man, He is going to exalt Him as the God-Man to this position of honor and authority in heaven.

That is where Jesus is right now. Aren't you glad He is there? We are down here on earth. We are right here in Biblical Theological Seminary. (Don't call it Biblical Theological Cemetery--I think you know it is not a cemetery by now.) While we are down here, Jesus is seated at the right hand of God the Father Almighty. The Father exalted Him there. And Jesus said, because the Father is greater than I am positionally, this ought to be good news to you. This ought to make you rejoice, not make you sorrowful. So this passage does not disprove the deity of Christ whatsoever. There is a positional difference here, with the Father being greater than the Son as the God-Man. It has nothing whatsoever to do with His nature.

Another passage is used in this connection, and that is found in I Cor. 15:28. Those who deny the deity of the Lord Jesus Christ often refer to this one. They say: "Look what it says in I Cor. 15:28: And when all things shall be subdued unto him," that is, unto Jesus, "then shall the Son also," in addition to all these other things, "himself," now here it is, "be subject unto him that put all things under him, that God may be all in all." Notice it says that the Son Himself will be subject unto Him, that is God the Father, that put all things under Him, that God the Father may be all, supreme, in everything.

Now, if Jesus is going to be subject unto God the Father, then that must mean that He is inferior to God the Father. Why would the Son be subject unto God the Father if He were equal to God the Father? This shows then, they say, that Jesus is not God.

Well, it does not show that at all. Just look at this passage a moment with me. Start back with verse 24. It says: "Then cometh the end, when he," that