Baptism of the Holy Spirit

I. Negatively:

It is not an instantaneous, once for all experience, distinct from and subsequent to conversion, in which the Holy Spirit comes as a Person into the life of a believer, takes control of that believer's life, endues that believer with power for life and service, and endows that believer with spiritual gifts for use in the work of the ministry.

- A. Why necessary? Because Jesus commanded it.
- B. Results of baptism of Spirit:
 - 1. Overflowing fulness of H.S.
 - 2. A deepened reverence for God
 - An intensified consecration to God and dedication to His work.
 - 4. A more active love for Christ, Bible, and lost souls.
- C. Evidence of baptism of Spirit
 - Some say tongues necessary.
 - Others say tongues not necessary.

This baptism of the Spirit was a normal experience of all in the early church. The pattern clearly seen in Acts 2:1-41, 8:1-2; 9:1-17, 10:1-11:15; and 19:1-7.

But was this the normal experience of all in the arly church? Is there a pattern in the book of ACTS showing this is the case? NO!