

In their book entitled, Catholic Pentecostals, the Ranaghans say, "it is most important to note that the outpouring of the Holy Spirit in these days has occurred to Catholics within the Catholic Church. The pentecostal movement has not separated or excluded Catholics from their Church. Rather it has renewed their love of the church and has built up a lively faith in the Catholic community.

- e. Attitude of the editors of the Christian Heritage magazine (formerly the Converted Catholic) toward the recipients of the baptism of the Holy Spirit.

The editors of Christian Heritage magazine definitely believe that they are unsaved.

In his article entitled "Sheer spiritual Irresponsibility" in the March, 1972 issue of Christian Heritage magazine, Wilson Ervin says "Reports circulating that Roman Catholic priests are now born again or that Rome now has an 'Evangelical wing' are misleading and extremely harmful to the Lord's work. The authors of some reports probably are sincere and acted in good faith. They are unfortunate victims of Rome's deceit and intrigue. Probably the major cause for their mistaken identity of error and the subsequent gross misrepresentation of fact lies in the present general ignorance of Romanism."

Note: The editors of Christian Heritage magazine are genuinely converted Catholics and are viewed by the evangelical world as experts in assessing Roman Catholic dogma and life.

III. An examination of the passages used by the Pentecostals and Neo-Pentecostals to prove there is a baptism with the Holy Spirit distinct from and subsequent to conversion.

A. An examination of the predictions of the baptism with the Holy Spirit:

1. By John the Baptist <sup>and</sup> (Matt. 3:11; Mark 1:8; Luke 3:16)
2. By God the Father who sent John the Baptist (John 1:33)
3. By Jesus (Acts 1:4,5)

Note: Jesus gives the time ("not many days from now") and the place ("Jerusalem") where this prediction will be fulfilled.

B. An examination of the baptism with the Holy Spirit in Acts 2

1. Occurrence of the baptism with the Holy Spirit (Acts 2:33)
2. Reasons for the occurrence of the baptism with the Holy Spirit
  - a. To fulfill the predictions made by John the Baptist, God, the Father, and Jesus that it would occur

Note: The baptism with the Holy Spirit occurred at the very place ("Jerusalem") and at the very time ("not many days from now") Jesus said it would occur.