

15. Among the Readers in Sweden there was tongue-speaking for a short time beginning in 1841 A.D.
16. An outbreak of tongue-speaking took place during a great revival in Russia in 1855 A.D. which carried over into Armenia.

Note: The following conclusions can be drawn from the history of tongue-speaking from 100 A.D.-1900 A.D.:

- (1) Tongue-speaking occurred occasionally, not in major segments of the historic Christian church, but among minority groups some of which were heretical. Therefore, tongue-speaking is not a part of the great tradition of historic Christianity, ~~but~~ is an isolated phenomenon which has occurred sporadically and, in many cases, under unusual circumstances.
- (2) Tongue-speaking doesn't seem to be one of the permanent gifts God has bestowed upon the church because of the comparative silence of these many centuries about it.

Pentecostals explain this virtual disappearance of tongue-speaking from the church by saying that during these centuries:

- (a) God's people were sinning against God - Carl Brumback;
- (b) God's people failed to believe fully the promises of God - Ralph Riggs; and
- (c) the love of many of God's people waxed cold; Donald Gee

The difficulty with this explanation is that it asks us to believe that all God's people - including missionaries, <sup>and</sup> martyrs, ~~warriors, or~~ ~~and~~ saints - who didn't speak with tongues during these centuries didn't have the dedication to God, the faith in God, or the love for God that He requires, and that is too much to believe.